



**ALASKA CHAPTER
NATIONAL WRESTLING HALL OF FAME
2008 REGISTRATION FORM**

DATE: **SATURDAY, DECEMBER 13, 2008** (weekend of AK State Wrestling Tournament)

TIME: **DINNER STARTS 2:00pm; PROGRAM STARTS 3:00pm**
Dinner and program are taking place between the consolation finals and championship finals.

LOCATION: **CHUGIAK HIGH SCHOOL, CAFETERIA**

HONOREES: **TOM RITCHIE SR., BRUCE MERRITT,
STEVE GILLASPIE, JOHN LEE JOHNSON,
LANCER SMITH**

BANQUET REGISTRATION

Please make check (\$30 per adult \$15.00 for children under 10) payable to "National Wrestling Hall of Fame, Alaska Chapter" and return by December 5, 2008 to reserve your meal.

NUMBER OF ADULTS ATTENDING: _____

NUMBER OF CHILDREN ATTENDING: _____

NAME(S) OF GUESTS: _____

AMOUNT ENCLOSED: _____

MEALS SERVED (*buffet style*): baked Virginia ham, chicken teriyaki, and taco bar

ATTENDING IN HONOR OF (recipient's name): _____

HONOREES' SPECIAL CONTRIBUTION

Yes, I (we) want to honor: _____ and support the National Wrestling Hall of Fame by sending a special contribution of:

_____ \$25 _____ \$50 _____ \$75 _____ Other

This contribution is tax deductible. If send in time your name will be included on the banquet program listed by each honoree. Please write how you wish to have your name listed: _____

RETURN COMPLETED FORM AND CHECK TO:

MARK STILLER
10734 FLAGSHIP CIRCLE
ANCHORAGE, AK 99515

THANK YOU FOR YOUR SUPPORT!

*YOUR TICKETS WILL BE AT THE REGISTRATION TABLE ON THE DAY OF THE EVENT
CLOSEST TOWN TO CHUGIAK HS: EAGLE RIVER, AK.*

MICROTEL INN & SUITES: 800-771-7171